



13 British American Blvd. | Suite 2 | Latham, New York 12110 | P 518.867.8383 | F 518.867.8384 | [www.leadingageny.org](http://www.leadingageny.org)

## MEMORANDUM

**TO:** Upstate-West Financial Managers Council

**FROM:** Jason Beckwith, Chair

**DATE:** October 21, 2014

**SUBJECT:** MEETING NOTICE

The next meeting of the Upstate-West Financial Managers Council will be held on Monday, **November 10, 2014 at 9:30 a.m. at Fox Run Orchard Park**, 1 Fox Run Ln, Orchard Park, NY 14127 (716) 662-5001.

**SPECIAL NOTE:** As we are still homeless regarding our usual Canandaigua location, the staff at **Fox Run Care** has graciously volunteered to host. We are also still experimenting with [a separate meeting in the Central/Utica area \(see separate notice\)](#). Many thanks!

## MEETING AGENDA

### Credit Sessions:

**The Freed Maxick CPAs team of Steven Holt, director health care practice; John Kropski, director continuing care practice; and Carol Cassell, principal strategy and performance improvement**, will provide an update on the Medicaid rate sheet, facility strategies, and relevant business analytics. These experienced professionals will focus their presentation on key managed care strategies, value based payments, quality measures, provider affiliations, and commentary on positioning your facility. (1 hour)

**LeadingAge NY Staff** will provide an update on additional developments regarding state Medicaid policies, more managed care details, Medicare, and critical legislative and regulatory issues. (1 hour)

LeadingAge NY is pleased to announce that certified public accountants (CPAs) and licensed nursing home administrators (LNHAs) will be able to receive two CPE credits for attending this meeting.

Please complete the following "Notification of Attendance" form, indicating your availability for the meeting and email to [pcucinelli@leadingageny.org](mailto:pcucinelli@leadingageny.org) or fax to Pat Cucinelli at (518) 867-8384 by Monday, November 1.

## Notification of Attendance

**Upstate-West Financial Managers Council**  
**November 10, 2014 at 9:30 a.m. at [Fox Run Orchard Park](#)**  
**1 Fox Run Ln, Orchard Park, NY 14127 (716) 662-5001**

\_\_\_\_\_ I will attend the meeting.

\_\_\_\_\_ I will not attend the meeting.

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Facility:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_  
\_\_\_\_\_

**Directions:** [Please click here.](#)